Supplemental Application Data Sheet Application Information

Application number::

10/686,200

Filing Date::

October 15, 2003

Application Type::

Regular

Subject Matter::

Utility

Group Art Unit::

3711

CD-ROM or CD-R?::

None

Title ::

MEMORY ENGAGEMENT GAME

Attorney Docket Number::

CRT-14628

Request for Early Publication?::

No

Suggested Drawing Figure::

Fig. 1B

Total Drawing Sheets::

7

Small Entity?::

Yes

Petition included?::

No

Secrecy Order in Parent

No

Appl.?:

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Cameron

Middle Name:: J.

Family Name:: Camp

Name Suffix::

City of Residence:: Solon

State:: OH

Country of Residence:: US

Street of mailing address:: 7274 Hollyhock Lane

City of mailing address:: Solon

State:: OH

Country of mailing address:: US

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: John

Middle Name:: P.

Family Name:: Cichello

Name Suffix::

City of Residence:: Wooster

State:: OH

Country of Residence:: US

Street of mailing address:: <u>2722 Vinton Woods</u>

City of mailing address:: Wooster

State:: OH

Country of mailing address:: US

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Anthony

Middle Name::

Family Name:: Sterns

Name Suffix::

City of Residence:: Akron

State:: OH

Country of Residence:: US

Street of mailing address:: 52 Hurlburt

City of mailing address:: Akron

State:: OH

Country of mailing address:: US

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Ronni

Middle Name:: S.

Family Name:: Sterns

Name Suffix::

City of Residence:: Akron

State:: OH

Country of Residence:: US

Street of mailing address:: 680 North Portage Path

City of mailing address:: Akron

State:: OH

Country of mailing address:: US

Correspondence Information

Correspondence Customer Number ::

007609

Phone number::

216-566-9700

Fax Number:

216-566-9711

E-Mail address::

porter@rankinhill.com

Representative Information

Representative Customer	007609	·
Number::		